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**BULLETIN**  
of the  
**Nanzan Institute**  
for Religion & Culture

## *Lectori benevolo!*

Nagoya, Japan  
7 June 2011

As of this academic year, I have taken on the duties of Director of the Nanzan Institute. My first duty is a pleasant one: to thank Paul Swanson for his dedication and hard work during his ten years as Director.

During the past year the Institute began a three-year project on “Pentecostalism and Charismatic Movements in East Asia” as part of Nanzan University’s promotion of international research. Research in Japan on these movements has not received much attention in academic circles. The wide-reaching “Pentecostal and Charismatic Research Initiative,” centered at the University of Southern California motivated us to attempt something on a smaller scale in Japan in collaboration with scholars from abroad. An inaugural workshop was held in January 2011 with presentations on Korea, Russia, and Brazil, a summary of which has been prepared by Paul Swanson in this *Bulletin*.

The “Japanese philosophy” project has also come to its end and James Heisig has contributed an essay with an insider’s look at the development of the massive *Sourcebook* published this spring. This issue also contains an update on *Asian Ethnology*, whose editorship was assumed by Benjamin Dorman in 2008, as well as a translation of the annual report of “the year in religion” by Tsukada Hotaka and Ōmi Toshihiro), which focuses this year on topics such as religion and politics, the fad of “power spots,” and trends in funeral practices.

The Japanese *Shohō* covers some of the same area (with Japanese versions of the reports by Heisig, Dorman, and Swanson), as well as a report by Moriyama Mikihiro on “glocalization and Islam in Indonesia,” a research project sponsored jointly by the Institute and Nanzan University with Monash University in Australia. Kim Seung Chul reports on the study group that has met for many years at the Institute to discuss “science and religion.” Finally, I have prepared an overview of a new three-year project on “Comprehensive Research and Establishing a Center for Promoting International Research on Religion” funded through a Japanese Government Grants-in-aid for Scientific Research (*kakenhi*). It is hoped that the project will assist the Institute in expanding its international research activities.

Watanabe Manabu  
*Director*

# CALENDAR OF EVENTS

April 2010–March 2011

## 2010

- 22 March Sarah van Camp comes to the Institute for three weeks to finish work on the Dutch version of volume 1 of *Remembering the Kanji*.
- 5 April Mark Mullins, professor of Sophia University and new editor of *Monumenta Nipponica*, visits the Institute to discuss common editorial concerns and the Institute's project on charismatic religious movements in East Asia.
- 12 April Lucy Schultz arrives to spend seven weeks at the Institute pursuing her research on comparing the dialectics of Hegel and Nishida Kitarō.
- 15 April Lorenzo Marinucci arrives to spend two months at the Institute pursuing research on "Decostruzione: un Derrida nipponico."
- 24–25 April Benjamin Dorman attends the Anthropology of Japan in Japan Spring Workshop in Tenri University.
- 1 May Åasulv Lande arrives to occupy the Roche Chair for one year.
- 11 May Paul Swanson travels to Tokyo to give a lecture on interreligious dialogue and Buddhist truth for the staff at the Risshō Kōseikai headquarters.
- 14 May Kim Seung Chul resumes his monthly book discussions.
- 17 May A dinner party is held to welcome Åasulv Lande as the new holder of the Roach Chair.
- 24 May Wai Man Yuen, Reichelt Professor of Mission Spirituality and Theology at Lutheran Theological Seminary (Hong Kong), visits the Institute for a week of library research.
- 31 May Kuwano Moe 桑野萌, doctoral student at Ramon Llull University in Barcelona, comes for a few days to gather material for her research on Japanese philosophy.
- 5–6 June Watanabe Manabu, Benjamin Dorman, Awazu Kenta, and Nagasawa Sōhei travel to Kyoto to attend the annual conference of the Japanese Association for the Study of Religion and Society at Ritsumeikan University.
- 10 June A colloquium is held with Yamada Masanobu 山田政信 of Tenri University on "Dekasegi and the Pentecostal Movement: A Look at the Bra-

- zilian-Japanese Pentecostal Church,” another in a series of colloquia on “Pentecostalism and Charismatic Movements.” 15 people attended.
- 13 June Timothy Richardson of Brigham Young University Hawaii arrives for two weeks of collaboration with James Heisig on 2 more volumes of their work on Chinese characters.
- 18 June A colloquium is held with Levi McLaughlin, Wofford College, on “Soka Gakkai’s Internal Doctrinal Training Program.” 13 people attended.
- 22 June Suga Kōji 菅浩二, associate professor of Kokugakuin University, visits the Institute on the occasion of a lecture at the Nanzan Gakkai.
- 29 June Bryan Rill, a doctoral student at Florida State University, gives a presentation on “Cultivating Consciousness in Shugendo,” focusing on the use of film in anthropological research. 11 people attend.
- 3–4 July Paul Swanson, Benjamin Dorman, and David White travel to Tokyo for a “Workshop on Journal Development” sponsored by the Graduate School of Global Studies at Sophia University. Swanson and Dorman present papers.
- 9 July Chen Shuman, a doctoral student at Northwestern University, comes for a few weeks to gather materials on Tiantai/Tendai Buddhism.
- 13 July Ed Drott, assistant professor in the department of Religious Studies at the University of Missouri, arrives for a month of research.
- 15 July Ian Chun and Emi Kanzawa of Matcha Latte Media visit the Institute to discuss ways to improve the Institute web site and internet activities.
- 16 July Kawanami Hiroko 川並宏子, Lecturer at Lancaster University, comes for an *Asian Ethnology* editorial Board meeting
- 21 July James Heisig and David White depart for Spain to join John Maraldo and Tom Kasulis. for an intensive final proofreading and editorial check of the sourcebook in Japanese Philosophy.
- 8–14 August Benjamin Dorman travels to Toronto to deliver a paper at the 7<sup>th</sup> International Conference on Media, Religion and Culture.
- 19 August Benjamin Dorman departs for three weeks in Melbourne and Canberra to carry out research on war memorials. On 2 September he gives a talk on publishing in peer-reviewed journals for graduate students at the Australian National University.
- 30 August Watanabe Manabu attends the annual meeting of Japan Society for the Buddhist-Christian Studies, held at Hanazono University in Kyoto.
- 3 Sept Paul Swanson, Watanabe Manabu, and Okuyama Michiaki attend the three-day annual conference of the Japanese Association for Religious Studies held at Tōyō University in Tokyo. The annual meeting of the Advisory Board of the *Japanese Journal of Religious Studies* is held on the final day.
- 14 Sept Okuyama Michiaki travels to Ireland for an international conference on

- “Economic/Social Exclusion and Collective Action: Europe and Asia Compared.”
- 8 Sept Paul Swanson takes a week in the United States to consult with colleagues at Indiana University.
- 13 Sept Yusa Michiko, professor at Western Washington University, visits the Institute.
- 16 Sept Paul Swanson, James Heisig, and Watanabe Manabu travel to Tokyo for a hearing at the Japan Society for the Promotion of Science.
- 30 Sept A colloquium is held with Suzuki Michitaka 鐸木道剛, Associate Professor of Okayama University Graduate School, on “Icons and Shamanism?,” another in a series of colloquia on “Pentecostalism and Charismatic Movements.” 23 people attended.
- 8 October Watanabe Manabu attends the annual meeting of Japanese Society for Ethics, held at the Mita campus of Keio University.
- 15 October A colloquium is held with Fuchigami Kyōko 淵上恭子, on “Pentecostalism and the Development of ‘Prayer Centers’ in Korea,” another in our series of colloquia on “Pentecostalism and Charismatic Movements.” 14 people attend.
- 29 October Watanabe Manabu travels to Tsukuba to attend the annual meeting of the Society of Philosophy at Tsukuba University.
- 2 November Anders Melin of Lund University arrives for a three-week period to study the issue of environmental ethics and Buddhism in Japan.
- 7 November S. Brent Rodriguez Plate, Associate Professor of Religious Studies at Hamilton College, spends three days at the Institute, during which time he conducts a seminar on “The Altar and the Screen: Filmmaking and Worldmaking.”
- Thomas Kasulis, professor at Ohio State University, arrives for a month of research.
- 11 December Watanabe Manabu travels to Tokyo to present a paper on “Yuasa Yasuo and Mind-Body Science” at the annual meeting of the Society for Mind-Body Science.
- 17 December Roger Munsu presents a paper on “The History and Present State of *Kirishitan Jinja*.” 12 people attend. This is the first in a series of colloquia on the meaning of “kami” in modern Japan.
- James Heisig travels to Kyoto to give a paper at an international conference celebrating the hundredth anniversary of the publication of Nishida Kitarō’s *An Inquiry into the Good*.
- 26 December Paul Swanson, Watanabe Manabu, and Kim Seung Chul attend the annual meeting of CORMOS (Conference on Religion and Modern Society) in Kyoto. The theme for this year’s meeting was “Education in Religious Culture and the Education of the ‘Heart.’”
- 29 December The 7<sup>th</sup> volume of the “Frontiers of Japanese Philosophy” series, *Classical*

*Japanese Philosophy*, edited by James W. Heisig and Rein Rand, arrives from the printers.

## 2011

- 8 January Rafael Shoji arrives to spend three months of research at Nanzan as part of the project on "Pentecostalism and Charismatic Movements."
- 18 January Nikki Bado and Eric Waite of Iowa State University arrive for a five-month stay in Japan to prepare a film on the Shikoku pilgrimage.  
Andrew Kim arrives to spend a week at Nanzan as part of the project on "Pentecostalism and Charismatic Movements."
- 20 January An international workshop is held as part of the project on "Pentecostalism and Charismatic Movements," with presentations by Rafael Shoji (charismatic movements among Japanese-Brazilians), Andrew Kim (Korean Pentecostalism), and Alena Govorounova (Pentecostalism in Russia). Mark Mullins and Noguchi Ikuya 野口生也 are among the 19 other participants in the event.  
Book 1 of *Traditionelle Hanzi lernen und behalten. Bedeutung und Schreibweise der häufigsten chinesischen Schriftzeichen*, prepared by James Heisig with Robert Rauther and Timothy Richardson, arrives from the publishers, Klostermann Verlag.
- 21 January A colloquium is held with Alena Govorounova on the Russian Orthodox church in Japan." 14 people attend. This is the second in a series of colloquia on the meaning of "kami" in modern Japan.
- 26 January Nagasawa Shiho 長澤志穂 gives a seminar for the staff on Taoist alchemy in the Chin period, the topic of her doctoral dissertation. 9 people attend.
- 2 February Paul Swanson travels to Tokyo to give a paper on "Mind, Kokoro, and Language" at the FIRST International Conference on "Biology of Mind: Toward a Human Evolutionary Perspective."
- 24 February Roger Munsu presents a seminar to the staff outlining his research on the inculturation of Christianity in the Congo. 13 people attend.
- 5 March Watanabe Manabu travels to Tokyo to attend a meeting on the certificate for specialists in religious culture.
- 10 March James Heisig delivers a series of six lectures on the theme "Nothing and Desire: A Philosophical Antiphony" as the 2010-2011 Jordon Lectures in Comparative Religion at the University of London, SOAS.
- 11 March The disastrous earthquake, tsunami, and nuclear crisis in Eastern Japan results in the cancellation of most academic meetings until at least the end of March.
- 13 March Nikki Bado and Eric Waite lead a discussion on their project to produce a film on the role of ritual in the Shikoku pilgrimage. 11 people attend.
- 30 March James Heisig, Paul Swanson, Benjamin Dorman, and David White travel

to Honolulu, Hawai'i, to attend the Association of Asian Studies Annual meeting and participate on panels. During the meeting Benjamin Dorman convenes a meeting of the Editorial Advisory Board of *Asian Ethnology*.

**Other visitors included:**

**2010**

- 5 April Mei Tin Huang (Sonja Huang), post-doctoral fellow at Academia Catholica, Fu Jen University, and Davis Yin-Chun Cheng, Assistant Professor in the Religious Studies Department, Fu Jen University.
- 30 April Franco Bertossa, Associazione Spazio Interiore Ambiente (ASIA), Bologna, Italy.
- 12 May William Londo, Michigan State University.
- 13 May Clark Chilson, University of Pittsburg.
- 17 May Barbara Ambros, University of North Carolina at Chapel Hill.
- 8 June Ovidi Carbonell Cortés and Hiroyasu Yoshioka, of the Centro Cultural Hispano-Japonés, Universidad d'Salamanca (Spain).
- 14 June Miyashita Satoko 宮下聡子 東大助教, Assistant Professor at the University of Tokyo, Department of Ethics.
- 5–6 July Valentina Mejía, graduate researcher at the Center for Asian and African Studies of El Colegio de México.
- 23 Sept Michael Gardiner, Warwick University.
- 4 October Kristina Buhrman, PhD student in Japanese religion and history at University of Southern California.
- 18 October Maria Elvira Rios Peñafiel, Ph.D. student from Colegio de México, Centro de Estudios de Asia y Africa.
- 21 October Tom Fallon, Ph.D student at Sheffield University.
- 25 October Saitō Takako 斉藤多香子, Associate Professor, Université du Havre, France, and Simon Ebersol, graduate student, INALCO, Paris.
- 6 November Nishimura Akira 西村明, from Kagoshima University 鹿児島大学.  
Keiko Tamura 田村恵子, from the Research School of Pacific and Asian Studies, Australian National University.
- 9 November Bardwell Smith, Joyhn W. Nason Professor of Religion and Asian Studies, Emeritus, Carleton College.
- 15 December Erica Baffelli, Lecturer in Asian Religions at University of Otago, New Zealand.
- 29 December Maya Stiller, graduate student at UCLA on Korean pilgrimage.

**2011**

- 10 January Han Hyung Mo, research associate at Kyoto University.
- 11 January John Bray, President of the International Association of Ladakh Studies.

- 14 February Christopher S. Thomson, Associate Professor of Japanese Language and Culture at Ohio University.
- 21 February Laurent Stehlin, researcher at Osaka University and Lausanne University (Switzerland).
- 15 March David Quinter, Assistant Professor of East Asian Religions in the Interdisciplinary Program in Religious Studies and the Department of East Asian Studies at the University of Alberta.



# ACADEMIC CONTRIBUTIONS BY INSTITUTE MEMBERS

April 2010–March 2011

AWAZU Kenta 栗津賢太

## *Articles*

- 2010 「現在における〈過去〉の用法——集合的記憶研究における〈語り〉について」 [Using the past of the present: A narrative approach to collective memory] 関沢まゆみ Sekizawa Mayumi, ed., 『戦争記憶論——忘却、変容そして継承』 [Remembering war: Forgetting, transforming, inheriting] (Kyoto: Shōwado), 227–47.  
「媒介される行為としての記憶——沖縄における遺骨収集の現代的展開」 [Memory as mediated action: Collecting remains in Okinawa in contemporary Japan], 『宗教と社会』 16: 3–30.

## *Encyclopedia Entry*

- 2010 「国家と宗教」 [State and religion], in 『宗教学事典』 [Encyclopedia of religious studies], ed. by 星野英紀 Hoshino Eiki, 池上良正 Ikegami Yoshimasa, 氣多雅子, Keta Masako 島蘭 進 Shimazono Susumu, and 鶴岡賀雄 Tsuruoka Yoshio (Tokyo: Maruzen), 52–5.

## *Academic Presentations*

- 2011 「宗教の規範性・公共性・情念——孝本貢の業績をめぐって」 [Religion as normative, public, and emotional: The works of Komoto Mitsugi. Panel discussion abstracted in 『宗教研究』 84/367: 174.  
「新宗教教団による遺骨収集ボランティアの展開」 [Social participation by new religions: Collecting remains in the contemporary Okinawa context]. Abstracted in 『宗教研究』 第 84/367: 458.

## *Book review*

- 2010 マルセル・ゴーシェ著『民主主義と宗教』 [Marcel Gauchet, *La religion dans la démocratie: Parcours de la laïcité*] (Tokyo: Transview, 2010)], reviewed in 『南山宗教文化研究所 研究所報』 20: 43–9.

Benjamin DORMAN

## *Essays*

- 2010 “Seeing Stars: Celebrities and Spiritual Secrets in Occupied Japan,” *Bulletin of the Nanzan Institute for Religion and Culture* 34: 86–96.

- 2011 "Caught in the Net: Celebrity Representation and Japanese Religion from Historical and Contemporary Perspectives," in Erica Baffelli, Ian Reader, and Birgit Staemmler, eds., *Japanese Religions on the Internet: Innovation, Representation and Authority* (Routledge: New York), 136–49.

### Article

- 2011 "Accurate reporting goes missing in Japan," ABC: The Drum, Unleashed, <<http://www.abc.net.au/unleashed/45482.html>>, 24 March.

### Translations

- 2010 (with Paul Swanson and David White). Tsukada Hotaka. "Religious Issues in Japan 2009: Religion and Society in Contemporary Japan," *Bulletin of the Nanzan Institute for Religion and Culture* 34: 97–112.
- Shinichi Yamamuro, "The Source and Development of Japan's Philosophies of Non-Violence," *The Journal of Oriental Studies* 20: 196–221.

### Presentations

- 2010 "Reshaping an Established Journal: From *Asian Folklore Studies* to *Asian Ethnology*. Faculty Development Workshop on Journal Development, Sophia University, 3 July.
- Starstruck: Celebrity and New Religions in Postwar Japan." 7th International Conference on Media, Religion, and Culture, Ryerson University, Toronto, 11 August
- "Steps Toward Publishing in Peer-Reviewed Journals." Graduate student seminar, Australian National University's School of Music, Canberra, 2 September.
- 2011 "Of Gods and Bureaucrats: New Religions and the Authorities during the Occupation." Association of Asian Studies. Honolulu, 31 March.

## James W. HEISIG

### Books

- 2010 (with Sarah Van Camp). *Kanji. Snel Japans leren schrijven en onthouden door de kracht van verbeelding* (Antwerpen: Garant), 496 pages.
- (ed. with Rein Raud). *Frontiers of Japanese Philosophy 7: Classical Japanese Philosophy* (Nagoya: Nanzan Institute for Religion and Culture), 355 pages.
- (with Timothy W. Richardson and Robert Rauther). *Traditionelle Hanzi lernen und behalten. Bedeutung und Schreibweise der häufigsten chinesischen Schriftzeichen* (Frankfurt: Klostermann Verlag), 478 pages.
- 2011 (with Rácz Zoltán). *Megjegyezhető kandzsik, Első kötet. A japán írásjegyek jelentése és írásmódja.* (Budapest: Shirokuma, 2011), 502 pages.

### Essays

- 2010 "East Asian Philosophy and the Case against Perfect Translations," *Comparative and Continental Philosophy* 5/1: 71–80.

“Sufficiency, Conviviality, and the Pursuit of Happiness,” *Bulletin of the Nanzan Institute for Religion and Culture* 34: 77–86.

“The Pontifical Thought of Jan Van Bragt,” *The Japan Mission Journal* 64.3: 171–90.

「西谷啓治と近代の超克——近代性・帝国・普遍性」[Nishitani Keiji and the overcoming of modernity: Modernity, empire, and universality], 酒井直樹, Sakai Naoki and 磯前順一 Isomae Jun'ichi, eds., 『「近代の超克」と京都学派』 (Tokyo: Ibunsha), 95–122.

“Nishida’s Deodorized *Basho* and the Scent of Zeami’s Flower,” James W. Heisig and Rein Raud, ed., *Frontiers of Japanese Philosophy 7: Classical Japanese Philosophy* (Nagoya: Nanzan Institute for Religion and Culture), 247–73.

- 2011 “Que voit-on lorsque les lumières surgissent?” *Voies de l’Orient* 118 (2011): 8–10.  
 「共生交歓における知足と幸福への意志」[Conviviality, sufficiency, and the pursuit of happiness], 『東北アジアの幸福観』, (Okayama Daigaku Shuppankai), 86–94.

### Lectures

- 2010 “Seeing Clearly,” Media Techtonics, Tokyo, 21 June.  
 2011 “Nothingness and Desire: A Philosophical Antiphony.” The Jordan Lectures (6 lectures), School of Asian and Oriental Studies, University of London, 10–17 March.

### Academic Presentations

- 2010 “Nishida’s Deodorized *Basho* and the Scent of Zeami’s Flower.” International Conference on Classical Japanese Philosophy, Tallinn University, Tallinn Estonia, 23 May.  
 『善の研究』と西田の欠けている場所. [An Inquiry into the Good and Nishida’s missing *basho*] Kyoto University, 18 December.  
 2011 “An Inquiry into the Good and Nishida’s Missing *Basho*.” Comparative and Continental Philosophy Circle, Cork, Ireland. 3 March

### Interview

- 2010 “Tea, No-Purpose, and Just Do It: Inter-Religious Dialogue in Japan.” An interview with Professor James Heisig by Annewieke Vroom. *Michsjol* 1: 41–6.

LIANG Xiao Hong 梁 晓虹

### Essays

- 2010 「日本写本仏経音義」[Phonetic glosses in Japanese Buddhist sutra scrolls], 「日本写本仏経音義と漢字研究」[Phonetic glosses in Japanese Buddhist sutra scrolls and the study of Chinese characters], in 陳五雲他『佛経音義與漢字研究』(Tokyo: Hōō Shuppansha), 50–66, 127–60.  
 (陳五雲、徐時儀と共著). 「『新華嚴経音義』與『新訳華嚴経音義私記』之俗字比較研究」[A comparative study of nonorthographic characters in *Phonetic glosses to the newly-translated Huayan sutra* and *Private notes on phonetic glosses in the newly-translated Huayan sutra*, 『アカデミア』 88: 45–86.

(陳五雲と共著)。「『新訳華嚴經音義私記』俗字研究」(下) [A study of *Private notes on phonetic glosses in the newly-translated Huayan sutra*, Part II], 『東亜文献研究』6: 125–58.

「無著道忠虛詞著作研究之一——『助詞品彙』」, [Studies on Muchaku Dōchū's *Function words*], 『歴史語言学研究』3: 215–32.

「対近代三音節子尾詞之再認識」 [The trisyllabic suffix *zi* in premodern Chinese revisited], 『語文建設通訊』97: 28–32.

### Academic Presentations

2010 「再論近代漢語三音節子尾詞」 [The trisyllabic suffix *zi* in premodern Chinese reconsidered], 18th Annual Conference of the International Association of Chinese Linguistics, Harvard University, 21 May.

「日本所存八十卷『華嚴經』音義綜述——以『新訳華嚴經音義私記』為中心」, [A general discussion of phonetic glosses to the 80-fascicle *Huayan sutra* extant in Japan, based on *Private notes on phonetic glosses in the newly-translated Huayan sutra*], Second International Conference on Sound Glosses in Buddhist Sutras, Shanghai Educational University, 19 September.

「『法華經音訓』與漢字異體字研究」, [A study of phonetic glosses in the *Lotus Sutra* and variant characters], Fifth International Conference on the Language of the Chinese Buddhist Scriptures, Huazhong University of Science and Technology, Wuhan, 30 October.

「正確解読疑偽經——七寺本『佛說救護身命經』字詞考」, [Reading apocryphal sutras correctly: Thoughts on the Nanatsu-dera *Sutra on Protecting Life*], International Conference on Language, Writing, and Literature, Tunghai University, Taichung, 5 December.

### Special Lecture

2011 「日本則天文字研究資料——以『新訳華嚴經音義私記』為例」, [Research materials on astronomy terms in Japan: A study of *Private notes on phonetic glosses in the newly-translated Huayan sutra*], Workshop on “Ancient Texts: An Introduction to Oracle-Bone Inscriptions,” Universität Zürich, 24 March.

MORIYAMA Mikihiro 森山幹弘

### Essay

2010 “The Impact of Early Modern Textbooks on Sundanese Writing in the Nineteenth Century,” *Tawarikh: International Journal for Historical Studies* 2/1: 1–22.

### Report

2010 “Ketika Tulisan Dicitak: Kesusasteraan Sunda di Jawa Barat pada Paruh Kedua Abad ke-19,” *Perubahan Pandangan Aristokrat Sunda dan Esai-esai lainnya mengenai Kebudayaan Sunda*, *Seri Sundalana* 9 (2010): 75–102

“Revitalizing Regional Language and Decentralization in Indonesia,” *Recueil des communications* (2011), 48–54.

*Academic Presentations*

- 2010 Literary Expressions in Post-Suharto Indonesia,” The Fourteenth Asian Studies Conference Japan, 20 June.
- “Dari Sunda ke Dunia dalam Bidang Akademis,” Padjadjaran University, Bandung, Indonesia, 18 August.
- “Sundanese Publishing and the Changing Configuration of Writing in the Nineteenth Century,” Indonesia University of Education, Bandung, 19 August.
- “Revitalizing Regional Language and Decentralization in Indonesia,” Forum International “Plurilinguismes et Decentralisation,” Kayes, Mali Republic, 30 September.
- “Bahasa Sunda dan Islam: Suatu potret 2010,” International Workshop on Islam dan Kedaerahan di Jawa Barat: A 2010 snapshot, Universitas Islam Negeri Sunan Gunung Djati and Monash University, Bandung, Indonesia, 14 October.
- 2011 “Indonesian in Japanese Universities,” National Colloquium on the Future of Indonesian in Australian Universities, Murdoch University, Australia, 9 February.

*Translation*

- 2010 オカルスミニ原作「時を彫る男」、『新潮』1269: 127–37.

NAGASAWA Shiho 長澤志穂

*Essay*

- 2011 (with Watanabe Manabu) 「愛知県の宗教系大学における宗教教育の状況について——宗教科目のカリキュラムと教材に関する調査報告」 [The state of religious education at religiously affiliated universities in Aichi Prefecture: Curriculum and Teaching Materials], 『南山神学 別冊』 26: 1–30.

*Academic Presentations*

- 2010 「不還の心としての金丹—道教内丹思想と『首楞嚴經』の関係—」 [The golden elixir as “mind that relies on nothing: The relationship between Daoist inner alchemy and the *Śūraṅgama-sūtra*], 69th Annual Meeting of the Japanese Association for Religious Studies, Toyo University, 5 September. Abstracted in 『宗教研究』 367: 290–1.
- 「道教の瞑想法における心と身体—『太乙金華宗旨』の問題意識を中心に—」 [Mind and Body in Taoist Meditations: Focusing on the issue of Taiyijinhuaazongzhi], Conference on the project “Anthropological Explanations of the Embodied Mind”, Kyoto University, 28 December.
- 2011 「清代中国における瞑想の展開—『太乙金華宗旨』の内丹思想」 [The development of meditation in Qing China: The inner alchemy of Taiyijinhuaazongzhi]. Discussions with Local Scholars of Religion, Nanzan Institute for Religion and Culture, 26 January.

## NISHIWAKI Ryō 西脇 良

## Essay

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